

# STATEMENT OF ORGANIZATION

OFFICE USE ONLY

1. Name and Address of Committee

Committee to Elect Tai Porter-Green  
P. O. Box 13043  
New Iberia, LA 70562

2. Date of this Statement

August 13, 2014

3. Estimated Membership

20

4. Amended Statement?

Yes No

Check If:

New Committee ☒ Monthly Filer

#889750  
#T000

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

Seanice Etienne  
John N. Spencer, Sr.

Chairperson  
Treasurer

10820 Ranchwood Dr.  
Baton Rouge, LA 70815  
714 Corrine St.  
New Iberia, LA 70560

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

NONE

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

Mid South Bank

200 W. Port St., St. Martinville, LA 70582

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☒ Principal Campaign Committee ☐ Subsidiary Committee

b. Name of Candidate

"Tai" Porter-Green

c. Office Sought by the Candidate

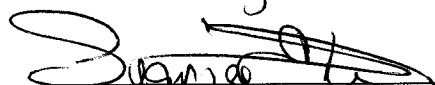
District Court Judge

9. a. Name of Person Preparing Report Thailand Porter-Green

b. Daytime Telephone (337) 739-9254

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 13th day of August, 2014.

  
Signature of Committee Chairperson

225-978-3378  
Daytime Telephone Number

  
Signature of Committee Treasurer, if any

337-3655963  
Daytime Telephone Number

14004877